# **South Hams Council**



Title:	Agenda				
Date:	Thursday, 11th May, 2017				
Time:	2.00 pm				
Venue:	Council Chamber - Follaton House				
Full Members:					
	Vice Chairman Cllr Cuthbert				
	Cllr Baldry Cllr Bastone Cllr Birch Cllr Blackler Cllr Bramble Cllr Pearce Cllr Brown Cllr Brown Cllr Cane Cllr Gilbert Cllr Green Cllr Hawkins Cllr Hawkins Cllr Hicks Cllr Wright Cllr Wright Cllr Hodgson Cllr Wood Cllr Wright Cllr Wright Cllr Wright				
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.				
Committee administrator:	Member.Services@swdevon.gov.uk				

1. Election of the Chairman of C	L _	Election	of the	Chairman	of	Council
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(The Chairman will then read and sign the declaration of acceptance of office).

- 2. Address by the New Chairman of Council
- 3. Vote of thanks to the Retiring Chairman
- 4. Response by the Retiring Chairman

# 5. Appointment of the Vice Chairman of the Council

(The Vice Chairman will then read and sign the declaration of acceptance of office).

6. Minutes 1 - 24

to approve as a correct record and authorise the Chairman to sign the minutes of the meetings of the Council held on 9 February 2017, 2 March 2017 and 30 March 2017;

# 7. Representation on Political Groups

to approve a review carried out in consultation with leaders of the Political Groups. This is reflected in the list of Council Bodies (circulated separately) – see item 8 below;

# 8. Appointment of Members of the Bodies of the Council

25 - 26

to appoint the Members of the following Council Bodies for the 2017/18 Municipal Year:-

- a) Audit Committee;
- b) Development Management Committee;
- c) Executive;
- d) Licensing Committee; and
- e) Overview and Scrutiny Panel.

# 9. Election of Chairman and Vice-Chairman of Bodies of the Council

27 - 28

to elect the Chairman and Vice-Chairman of the following Bodies of the Council for the 2017/18 Municipal Year:-

- a) Audit Committee;
- b) Development Management Committee;
- c) Licensing Committee;
- d) Overview and Scrutiny Panel; and
- e) Salcombe Harbour Board (Chairman only).

# 10. Appointment of Representatives on Outside Bodies

29 - 30

to consider a report concerning the appointment of Members as representatives on Outside Bodies for the 2017/18 Municipal Year (circulated separately);

**NOTE:** Although some of these appointments are accepted by the "Outside Bodies" for a period of years, it is the Council's practice where possible to review all appointments annually.

### 11. Appointment of Other Groups

31 - 32

to agree to the appointment of the following Groups for the 2017/18 Municipal Year:-

- a) Council Tax Setting Panel;
- b) Devon Building Control Partnership;
- c) Discretionary Business Rate Relief Decision Panel;
- d) Invest to Earn Member Working Group;
- e) Joint SH/WD/Plymouth Local Plan Steering Group;
- f) Political Structures Working Group;
- g) Public Spaces Working Group;
- h) SH/WD Joint Steering Group;
- i) Slapton Line Steering Group; and
- j) Waste and Recycling Working Group.

#### 12. Urgent Business

the Chairman to announce if any item not on the agenda should be considered on the basis that he considers it as a matter of urgency (any such item to be dealt with under item 17 below);

#### 13. Confidential Business

the Chairman to inform the meeting of any confidential item of business;

#### 14. Exempt Information

to consider whether the consideration of any item of business would be likely to disclose exempt information and if so the category of such exempt information;

#### 15. Declarations of Interest

Members are invited to declare any personal; or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;

# 16. Chairman's Announcements

# 17. Business Brought Forward by the Chairman

to consider business (if any) brought forward by the Chairman as reported under item 12 above;

#### 18. Questions

to consider the following questions (if any) received in accordance with Council Procedure Rule 8.

#### 19. Notice of Motion

to consider the following motions received (if any) in accordance with Council Procedure Rule 10.1.

# 20. Calendar of Meetings 2017/18

33 - 38

to consider a report that presents the draft Calendar of Meetings for the 2017/18 Municipal Year;

# 21. Reports of Bodies

to receive and as may be necessary approve the minutes and recommendations of the under-mentioned Bodies:-

(\* Indicates minutes containing recommendations to Council)

(a) D	Pevelopment Management Committee - 15 March 2017	39 - 50
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(b) Audit Committee - 23 March 2017\* 51 - 56

(c) Overview & Scrutiny Panel - 6 April 2017 57 - 66

(d) Development Management Committee - 12 April 2017 67 - 72

(e) Executive - 20 April 2017\* 73 - 80